

WHITE TRASH

No. 1.
29 JAN 1972.

NEWSLETTER OF THE UNIVERSITY OF EAST ANGLIA ANTI-APARTHEID GROUP, NORWICH.

NEWS.

UEA AAM SECURE £100 LOAN FOR RHODESIAN AUC

GUARANTEES RAISED IN ONLY FIVE DAYS.

The University of East Anglia Anti-Apartheid Movement has secured a loan of £100 from the Students' Union, which will be donated immediately to the African National Council of Rhodesia.

After Treasurer Nigel Wolby assured Student Council at its meeting on Thursday, January 27th., that he could see no financial objections to the terms of the loan, it was approved by the Council without opposition.

The loan was made possible by the generosity of 29 members of the University community (23 students, and 6 members of Faculty), who agreed to underwrite the loan for varying percentages of any outstanding debt, when the loan is due to be repaid.

The underwriters were told that the UEA Anti-Apartheid Movement fully expects to be able to pay back 100% of the loan by the repayment date of 10th. June, 1972, but that if this was not the case, they would be liable for their agreed percentage of the outstanding balance.

The consistently positive response on the part of most people approached, illustrated that there is a definite potential at UEA for constructive action concerning Southern Africa.

Anti-Apartheid at UEA, is currently organising a wide variety of fund-raising activities, including, discos, food services, films, and book-stalls. One of the difficulties faced by Anti-Apartheid, is a shortage of manpower. Furthermore, however, an educational programme directed at schools in Norwich, is in its planning stages.

Anyone interested in helping with these activities, or who has ideas for other types of constructive action, should contact the Movement, through Doug Brown, via SOC 2 pigeon-hole, or at Waveney Terrace, room A-0-05.

"WHITE TRASH" is published and distributed by the UEA Anti-Apartheid Movement. Contributions in the form of letters and/or articles are welcomed, and should be sent to "WHITE TRASH", Anti-Apartheid, c/o Union.
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SUPPORT

***** SASSAF *****

.... LUNCHES.

Soup, rolls, hot dogs, coffee.

Every Friday, 12-2, Chaplaincy.

THE ANTI-APARTHEID MOVEMENT is a



group based on the belief in the need to fight racism in Southern Africa. If you support this struggle, you

can obtain literature from :
Richard Moorsom (EAS 3).

THE AFRICAN NATIONAL COUNCIL OF RHODESIA.

by Richard Moorson.

The ANC was formed soon after the announcement of the settlement last November, to meet the specific needs of a crisis situation in the history of Zimbabwe. Since the early 1960s, and especially since UDI in 1965, both the African Nationalists Mass Parties, ZAPU and ZANU, have been banned and their leaders incarcerated in prison, or in concentration camps in their hundreds. The African chiefs and headmen, created and employed by the Smith regime, have continued over the last couple of months to give him their "warm support". The Centre Party, a small white "liberal" group, has protested plaintively, but did not find it difficult to accept the settlement. As all 16 African M.P.s belong to these two groups, African opposition to the settlement had no means of expressing itself - TV and radio time was to be restricted to "recognised" political parties. To fill the vacuum, a group of ex-detainees, Church, and other leaders of the African people came together to form and organise a platform; a forum through which the masses could express their feelings about the British deal with Smith. The eruption of African defiance over the past 2 weeks has become a measure of their success so far. Not that they had an easy time of it, in mobilising the opposition. Many of them are still under orders restricting their movements - Bishop Abil Muzorewa, the leader of the ANC, is prevented from visiting the "Tribal Trust Lands" which form two-thirds of his diocese. Many others have been picked up by the Security Police, recently. And all 200 applications by the ANC to hold meetings in the African reserves have been refused by the District Commissioners under orders from Salisbury; so have those put in by the pro-settlement Centre Party. The ANC's stated aims include: (1) "to call our people to realise the essential power of unity now. And move as one people for the sake of achieving our ultimate goal of freedom", and (2) "to explain, advise, and expose the dangerous implications that would result if we accepted the Anglo-Rhodesian constitutional settlement proposals".

But time is short; it has very few material resources, and by now, Rhodesian white politicians and employers have lost their inhibitions and are putting everything into persuasion, propoganda, or straightforward coercion, to force a "Yes" vote. It is vital that we give not just moral but material support NOW to the leaders of the Zimbabwe people.

February 4th., 1972, is the 11th. anniversary of MPLA's assault on Luanda prison, the beginning of the armed struggle against oppression in Angola. The current issue of "GUERILLHEIRO", bulletin of the Committee for Freedom in Mozambique, Angola, and Guine, is available from the U.E.A. A.A.M. Bookstall, price 5p. Also on sale are a wide selection of books, pamphlets etc., describing various aspects of racial oppression in Southern Africa. Copies of "ANTI-APARTHEID NEWS" are also available, price 5p. In addition, there is a wide selection of Anti-Apartheid Posters. Contact: R. Moorson (EAS 3).

dam bookstall

WJAMAA →

U. E. A. ANTI-APARTHEID MOVEMENT
BENEFIT CONCERT.

Saturday, February 12th.

ADVANCE TICKETS: 30p.

ANTI-APARTHEID MOVEMENT, U. E. A.

IMPORTANT

general meeting

To discuss demo., etc., and
SASSAF campaign.

Tuesday, February 1st.
Arts Block Common Rooms-7.00p.m.

SHOW YOUR CONDEMNATION OF THE
BRITISH SELL-OUT TO THE RACIST
REGIME IN RHODESIA-

DEMONSTRATE!

→ London-Sunday, Feb. 13th.

TRANSPORT AVAILABLE.