

FUNDS

The foremost feature of the current Anti-Apartheid Movement here at UEA, is a financial one; we are in debt. As reported in the last issue of "White Trash" (or should that read "Whyte Trash"?), the AAM-UEA recently borrowed one hundred pounds, which was immediately donated to the A.N.C. of Rhodesia, to help in the struggle of the Zimbabwe people against the Smith régime and all it stands for. Fair enough—the money is now in the hands of the A.N.C.

The Movement must now start about the task of repaying the loan to the Union, and numerous schemes have been devised to do this, including discos, food services, films, bookstalls, and a variety of other ideas, and activities. If the loan is to be repaid on time, as the 29 underwriters were told we were confident we were able to do, then every effort must be made to raise money by any conceivable means, in addition to conserving the limited resources of the AAM here at UEA. That, incidentally, is why "White Trash" is now being sold for 1p. to non-members, instead of being distributed free.

Fund-raising, though, is not the primary purpose of the Anti-Apartheid Movement, and, hopefully, we will be operating on other fronts in the near future, for example, on education. To be effective to any extent, however, more people must be actively involved in the activities of the AAM, than has previously been the case. "Active participation" and involvement" means more than meetings, but volunteering to help with, and/or organise, specific tasks.

The capacity of the UEA community to affect the plight of the blacks of South Africa, and the whole of Southern Africa, is considerable, IF enough people take the cause seriously enough to devote more than 90 minutes fortnightly, to passively observing a general meeting.

Doug Brown.

FILM.

"END OF DIALOGUE", the film which we were unable to show last term, will be shown in the very near future, probably on two consecutive evenings. Unfortunately, at the time of going to press, we are unable to give exact details of time, and date, but watch for notices.

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Apartheid is a carefully designed system of racism-the tyranny of a white minority over a black majority. YOU could help us fight it in any of the following ways:



1. Active participation in campaigns and fund raising events.
2. Signing a SASSAF Bankers order.
3. Giving a donation, no matter how small.
4. Regularly buying, or subscribing to "Anti-Apartheid News"(5p, monthly), and "White Trash".
5. Supporting Anti-Apartheid events, like the "Ujanaa" dance, & the food services.
6. Bringing your ideas to an Anti-Apartheid meeting, and being prepared to put some work in organising them. (If you would like to be notified of the next AAM General Meeting, send your name to Dave Whyte, (SOC 2)).

If you want to help fight apartheid contact any of the following:
 Dave Whyte, (SOC 2:(W)D.2.03), Doug Brown, (SOC 2:(W)A.0.05), Solveig Francis, (EUR 2:Horsham G3), Richard Mearson, (EAS 3:(N)D.04.07).

HULL STUDENTS SIT-IN OVER RECKITT & COLMAN SHARES.

Since October, it has been the policy of Hull University students to try to persuade the University to sell off its Reckitt and Colman shares, because of the firm's involvement in oppressed areas of Southern Africa.

On 26th. January last, the administration building of the University was occupied by over 300 students, following the refusal of the Vice-Chancellor to attend a general Meeting of the Union and an alternative offer to meet elected representatives to talk over the issue. A student, delegated to see the vice-Chancellor, was not allowed to do so. Students then occupied the administrative building.

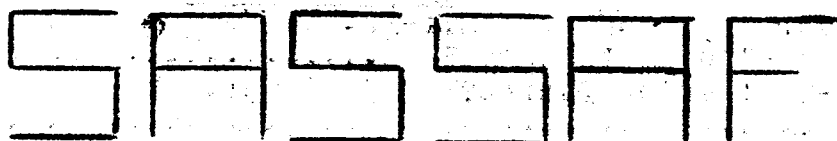
At a General Meeting of the Union, attended by about 2,500 of the University's 4,000 students voted to support the sit-in. It is estimated that between 1500 to 2000 voted for the policy to make the sit-in official and pledging the Union to prevent victimisation. The next move depends on the attitude taken by the Vice-Chancellor to demands that the University takes steps to get rid of its shares in Reckitt and Colman. The students have seen been debating their next moves if the University remains inflexible.

On behalf of the University Of East Anglia Anti-Apartheid Movement, "White Trash" sends its support for the actions of the students at Hull.

"WHITE TRASH" GUIDE TO GOOD FOOD ————— *

GOOD FOOD.	ALL PROFITS TOWARDS A.N.C./RHODESIA FUND.	CHEAP PRICES.
AAM HORSHAM DINNERS		
<p><u>Menu:</u> Soup. Spaghetti Bolognese. Baked Potato with Cheese. Crispy Cabbage. Crunchy Carrots.</p>	<p><u>Fruit.</u> Coffee, coke, tea, etc.</p>	<p>Every Wednesday-6.00p.m. to -HORSHAM- 7.30p.m.</p>

SOUTH AFRICAN STUDENT SCHOLARSHIP APPEAL FUND.



COFFEE, SOUP, ROLLS, HOT DOGS.

LUNCHES-EVERY FRIDAY-12-2:CHAPLAINCY.

The killing of unarmed Africans, the arrest and detention of countless others, including Garfield Todd and his daughter, clearly illustrates the basis of "normal political activity" in Rhodesia, and the need for people in Britain to oppose the proposals by joining the London Demonstration on 13th. February.

Much to the horror of both the Smith régime and the British Government, Africans have refused to be intimidated by such police coercion and clearly and loudly have given a resounding "No" to the settlement proposals. The virtual unanimity of opposition amongst Africans has developed despite all the steps that were taken to ensure that the Pearce Commission found the terms acceptable. The Commission is headed by two lords and two knights—a typically colonial set-up—and half of the Commissioners are at present in the pay of the British Government as civil servants—the rest are ex-civil servants. The Pearce Commission is being serviced by the Rhodesian Government and using Rhodesian interpreters in the pay of that Government. It is only informing of the terms of the settlement, not of the alternatives if that settlement is rejected.

As if these precautions weren't enough, many of those detained have still not been released, those who oppose the settlement have no radio and television time, and the Smith régime have refused the African National Council to hold meetings in the "Tribal Trust Lands". A state of emergency has been in force during the whole seven year period of the illegal seizure of power, and gives the régime, massive suppressive powers. The greatest precaution of all is the refusal to test whether or not the terms are acceptable on the basis of "one man one vote". Africans are reported to have asked the Commission why they are proposing this complicated solution for Rhodesia when adult franchise exists in Britain.

The answer is clear: it is in the interests of both the British Government and the Smith régime to make this settlement stick. For the Rhodesian whites, their position of power would be maintained virtually untouched, they would be recognised internationally and would be able to gain access to what they need most of all—international capital.

The British Government and those whose interests it represents, also have a lot to gain from the settlement. 200 British companies have subsidiaries in Rhodesia whose profits would be released once the settlement and the dropping of sanctions have gone through. Many other British companies at present operating subsidiaries in South Africa would like to take advantage of the high profits available from cheap African labour. In addition the Tory Government has, since it came to power rapidly extended Britain's collaboration with the white minority régimes in Southern Africa. Just as the decision to sell arms to South Africa was part of this policy, so is the decision to legalise white minority rule in Rhodesia.

The opposition to the terms has been made clear in Rhodesia. In Britain, organisations from the political parties, trade unions, churches, black groups, students, and the Anti-Apartheid Movement have combined together to form the Rhodesia Emergency Campaign Committee to oppose the sell-out. The Committee calls for a massive demonstration on Sunday, 13th. February, in Trafalgar Square, on the principles of NO INDEPENDENCE BEFORE MAJORITY RULE and SUPPORT FOR THE STRUGGLE OF THE ZIMBABWE PEOPLE. One of the speakers at the demonstration will be Bishop Muzorewa, the Chairman of the ANC in Rhodesia. Already the demonstration promises to be very big; it is vital that it is massive so that Bishop Muzorewa can tell the people of Zimbabwe, that in Britain there is also massive opposition to this latest racist move by the Tory Government.

* Wednesday, February 9th—Special Sales Stall—10.00a.m. *
* (Arts 1 Foyer.) * onwards until 2.00 p.m. *
* Anti-Apartheid News. (5p.) * Demo. coach tickets. (95p. return.) *
* Various posters. (3p, 5p, 10p, 15p) * Ujamaa benefit dance tickets. (30p) *

The African National Council of Rhodesia, reports that 31 Africans have been killed by the Rhodesian police, during the recent demonstrations in Rhodesian black townships against the proposed Anglo-Rhodesian settlement terms.

Bishop Abel Muzerewa reports that "very serious" intimidation by the Smith régime is being brought to bear on all those who are vocal, in Rhodesia, in their condemnation of the settlement terms. Bishop Muzerewa will be addressing the demonstration against the sell-out this weekend, in London.

FOREIGN OFFICE SIT-IN.

In London last week, 50 demonstrators occupied a staircase for an hour, at the Foreign Office, in protest at the settlement terms, before being moved by police.

Among the demonstrators were, Cy Grant, film actor James Fox, and poet Adrian Mitchell.

SOUTH AFRICA RE-ADMITTED TO THE DAVIS CUP.

South Africa has been re-admitted to the Davis Cup, international tennis tournament, because the organisers believe that there has been a definite change in the South African government's attitude towards apartheid and sport. If so, then how do they explain the fact that last week, the South African government banned a cricket match between a coloured team, of which Basil D'Oliveira was a member (it was to be his "farewell" match), and a white team? Anyone for tennis demos. this summer?

SATURDAY FEBRUARY 12TH.

UNIVERSITY OF EAST ANGLIA ANTI-APARTHEID MOVEMENT

presents

a BENEFIT DANCE in aid of ANC fund

WITH

UJAMA

- BAR -

ASSEMBLY HALL, VILLAGE. 9 till 2.

TICKETS: 30p advance 40p at door available from Dave Whyte (W) D.2.03, Doug Brown, (W) A.O.05, Solveig Francis, (Horsham) G3, Arts 1 Foyer Wednesday 9th. Feb., between 10.00a.m. and 2.00p.m., or Union.